| INDEX NO | | | | |
|--------------------------|--|--|--|--|
| NCC DTE | | | | |
| DATE & PLACE OF HIRING : | | | | |
| | | | | |

ONLINE APPLICATION: HIRING OF ESM

| 4 | | | | |
|------------|---|---------|-------------------|----------------------------|
| 1. | No | | | |
| 2. | Rank | | | |
| 3. | Name | | | |
| 4. | Unit | | | |
| 5. | Date of Birth | | | |
| 6. | Date of Retirement | | | |
| 7. | Record Office | | | |
| 8. | Regn No with any ESM | | | |
| | placement agency (If any) | | | |
| 9. | Medical Category at the time | | | |
| | of discharge medical | | | |
| 10. | Height(in cms) | | | |
| 11. | Weight(in kgs) | | | |
| 12. 13. | Served in NCC (Yes/ No) Courses Attended :- | | | |
| 13. | | | | |
| | Name of Course | Yes/ No | Institution/ Year | <u>Grading</u> Obtained |
| (a) | Army Courses | | | |
| | | | | |
| | Platoon Commander | | | |
| | Courses. | | | |
| | Courses. Section Commander Course | | | |
| | Courses. Section Commander Course & equivalent | | | |
| | Courses. Section Commander Course & equivalent Ghatak Course | | | |
| | Courses. Section Commander Course & equivalent | | | |
| | Courses. Section Commander Course & equivalent Ghatak Course | | | |
| | Courses. Section Commander Course & equivalent Ghatak Course Drill Course | | | |
| | Courses. Section Commander Course & equivalent Ghatak Course Drill Course Weapon Training Course | | | |
| | Courses. Section Commander Course & equivalent Ghatak Course Drill Course Weapon Training Course Mortar Course | | | |
| | Courses. Section Commander Course & equivalent Ghatak Course Drill Course Weapon Training Course Mortar Course MMG & AGL Course Anti Tank Course All Arms Signal Course | | | |
| | Courses. Section Commander Course & equivalent Ghatak Course Drill Course Weapon Training Course Mortar Course MMG & AGL Course Anti Tank Course | | | |
| | Courses. Section Commander Course & equivalent Ghatak Course Drill Course Weapon Training Course Mortar Course MMG & AGL Course Anti Tank Course All Arms Signal Course | | | |

| | Name of Course | Yes/ No | Institution/ Yea | ar <u>Grading</u> | |
|-----|---|------------------------|------------------|-------------------|--|
| | | | | <u>Obtained</u> | |
| | Sniper Course | | | | |
| | ADP Course | | | | |
| | D&M Course | | | | |
| | QM Course | | | | |
| (b) | Civil Courses | | | | |
| | Matric | | | | |
| | Graduate | | | | |
| | Post Graduate | | | | |
| | Doctorate | | | | |
| | IT Proficiency/Courses | | 1 | | |
| | IT Course/ Proficiency | | | | |
| 11. | (Mention details of course) Honours&Awards | | | | |
| | Honours& Awards | Yes/ No | No of Times A | warded with Year | |
| | Chakra series, SM(Gallantry) | | | | |
| | Distinguished Awards (SM, VSM, AVSM, PVSM) | | | | |
| | Commendation Card | | | | |
| 12. | Sports:- | | • | | |
| | Level of Achievement | Yes/ No | Specify Details | | |
| | (a) Participation in National events | | | | |
| | (b) Participation in International events | | | | |
| 13. | Whether served in Cat A/ Ca | t B/ NCC as | s Instructor | | |
| | Name of Institute | <u>Type</u> (A / B) | Appointment | <u>Duration</u> | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 14. | Foreign Mission | | | | |
| | <u>Type</u> | | <u>Duration</u> | <u>Location</u> | |
| | With unit | | | | |
| | Individually (Mention unit) | | | | |
| | | | | | |

| 15. | Discipline | | | | | |
|-------|---|---------------------|---------------|--------------------|-----------------|--|
| | <u>Type</u> | No of times Awarded | | Army Act/ R | Army Act/ Rules | |
| | More than one red ink entry | | | | | |
| | in entire service Red ink entry in last 5 yrs | | | | | |
| | , , | | | | | |
| 16. | <u>Address</u> | | | | | |
| | Permanent | | | | | |
| | Present | | | | | |
| | Correspondence | | | | | |
| 17. | Mob No | | | | | |
| 18. | WhatsApp No | | | | | |
| 19. | e-Mail ID | | | | | |
| 20 | Choice for Posting | | | | | |
| | (a) Choice of State | | | | | |
| | (Any Three) (b) Choice of District | | | | | |
| | (Any three for each state) |) | | | | |
| | | | | (Signature of Appl | icant) | |
| | <u>D</u> | <u>ECLARAT</u> | <u>ION</u> | | | |
| 1. | I, No,(R | etd), s/o | | are that the info | | |
| provi | hereby declare that the info provided in the above application is true to the best of my knowledge. | | | | | |
| 2. | I understand that any data/ info/ docu proof submitted by myself found untrue | | | | | |
| at an | y later stage will render my emp | oloyment to | be terminated | d. | | |
| Date | : | | | (Signature of Appl | icant) | |
| Place | : | | | | | |