

Annexure 1

(Ref Para 5.3.1 of this document)



NCC BIHAR & JHARKHAND DIRECTORATE
ONLINE APPLICATION: HIRING OF DVO



INDEX NO: _____

DATE & PLACE OF HIRING: _____

1.	No		Paste passport size photo here
2.	Rank		
3.	Name		
4.	Unit		
5.	Date of Birth		
6.	Date of Retirement		
7.	Record Office		
8.	Regn No with any ESM placement agency (If any)		
9.	Medical Category at the time of discharge medical		
10.	Height (in cms)		
11.	Weight (in kgs)		
12.	Served in NCC (Yes/No)		

13. Courses Attended

Name of Course	Yes/No	Institution/Year	Grading Obtained
13.1 Army Courses			
MLSC			
Military Law Capsule			
Other Army Course 1 Name:			
Other Army Course 2 Name:			
13.2 Civil Courses			
Matric			
Graduate			
Post Graduate			

Doctorate			
LLB/LLM			

13.3 Past D&V & Legal Experience

Past experience in handling D&V and legal cases at various HQ/Dept	
13.3 IT Proficiency/Courses	
IT Course/Proficiency (Mention details of course)	Institution/Year

14. Honours & Awards

Honours & Awards	Yes/No	No of Times Awarded with Year
Chakra series, SM (Gallantry)		
Distinguished Awards (SM, VSM, AVSM, PVSM)		
Commendation Card		
Civil Awards		

15. Sports

Level of Achievement	Yes/No	Specify Details
15.1 Participation in National events		
15.2 Participation in International events		

16. Whether Served in Cat A/Cat B/NCC as Instructor

Name of Institute	Type (A/B)	Appointment	Duration

17. Foreign Mission

Type	Duration	Location
With unit		
Individually (Mention unit)		

18. Discipline

Type	No of Times Awarded	Army Act/Rules
More than one red ink entry in entire service		
Red ink entry in last 5 yrs		
Civil Discp/Adm award		

19.	Mob No and Landline No	
20.	WhatsApp No	
21.	e-Mail ID	

22. Choice for Posting

22.1 Choice of State (Any Three)	1. _____ 2. _____ 3. _____
22.2 Choice of District (Any three for each state)	State 1: _____ Districts: 1. _____ 2. _____ 3. _____
22.2 Choice of District (Any three for each state)	State 2: _____ Districts: 1. _____ 2. _____ 3. _____
22.2 Choice of District (Any three for each state)	State 3: _____ Districts: 1. _____ 2. _____ 3. _____

23. Address

Permanent	
Present	
Correspondence	

DECLARATION

1. I, No _____, _____ (Rank) _____ (Retd), s/o _____ hereby declare that the info provided in the above application is true to the best of my knowledge.

2. I understand that any data/info/docu proof submitted by myself found untrue at any later stage will render my employment to be terminated.

Date: _____

(Signature of Applicant)

Place: _____